

SELECT BOARD MEETING MINUTES

PRESENT: Select Board Jarod Harriman, Christopher Belanger, Thomas Kennie, Ben Harris, Town Hall Manager; budget committee members

ADMINISTRATIVE: Jarod Harriman *declared the meeting open at 6:20 pm;*

Select Board approved the Agenda (moved public forum)

*The next regular meeting is **Monday, February 23 2026 at 6:00 pm***

APPOINTMENTS: N/A

PUBLIC FORUM:

Lisa and Scott had an issue in their home with an electrical contractor that did a bad job. Dayton does not have an electrical code inspector. Town will discuss the issue of having an electrical inspector.

Audit discussion – 2023 is not completed. It has been in the auditor’s hands. We cannot hire a new auditor to start the 2024 audit until 2023 is completed.

Select Board wants another quote to fix the water issue.

OLD BUSINESS:

1. BUDGET COMMITTEE: Refuse & Recycling, Staffing
2. ROADS – invoice from Dayton Sand – who ordered \$113.28 – not the town’s invoice, it is Matt’s; Dearborn: 20 years on the culvert and it is showing its age on the bottom
3. GMFR – N/A
4. Budget Committee Meeting dates: ask if School Board can attend budget March 23 for initial meeting,

NEW BUSINESS:

1. FYI 4 buses sold to SMAC @ \$1,000 each

CORRESPONDENCE:

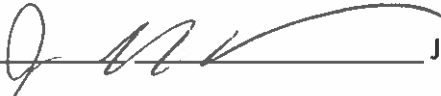
1. CMP re tree crews
2. MMA – letter re dues, and invoice

ITEMS SIGNED:

1. Warrants A/P & P/R
2. Select Board Minutes January 5, 2026

- 3. Time off request
- 4. Training request

Motion to adjourn by Tom; Passed 3/0; Adjourned at approximately 9:19 pm
*Minutes may not be verbatim; they may have been paraphrased for clarity.


Jarod Harriman, Chair

Chris Belanger


Tom Kennie

Date: 2/24/26

Monday Feb 09, 2026

5:30 pm

Dayton Community Resilience Workshop

During the workshop, we will discuss important initiative options such as:

- **Transitioning to municipal electric vehicles**
- **Improving the town's clean energy sources**
- **Conserving land and protecting critical habitat**
- **Identifying and reducing climate risks that impact residents and critical infrastructure.**

SELECT BOARD MEETING

Monday Feb 09, 2026

PLEASE SPEAK UP IF YOU ARE SPEAKING FROM THE FLOOR
DO NOT STACK CHAIRS DURING MEETING-This meeting is being audio recorded

<i>Present</i>	Select Board:
<i>Others</i>	
<i>Call to Order</i>	TIME:
<i>Approve Agenda</i>	
<i>Appointment</i>	
<i>Old Business (Blue folder)</i>	<ol style="list-style-type: none"> 1. BUDGET COMMITTEE: Refuse & Recycling, Staffing 2. ROADS – 3. GMFR – 4. Budget Committee Meeting dates 5.
<i>New Business (Orange folder)</i>	<ol style="list-style-type: none"> 1. FYI 4 buses sold to SMAC @ \$1,000 each 2.
<i>Public Forum</i>	
<i>Correspondence</i>	<ol style="list-style-type: none"> 1. CMP re tree crews 2. MMA – letter re dues, and invoice
<i>Items to be signed</i>	<ol style="list-style-type: none"> 1. Warrants A/P & P/R 2. Select Board Minutes January 5, 2026 3. Time off request
<i>Workshop</i>	
<i>Executive Session (if any)</i>	<ol style="list-style-type: none"> 1. "I make a motion to enter executive session pursuant to: 1 M.R.S.A. § 405((IF ANY) 2. please fill in the time going in _____ and coming out _____ of Executive Sessions, restart recorder to report any action taken, or "no action" and adjourn meeting.
<i>Outstanding Items</i>	<ol style="list-style-type: none"> 1. <i>Catalis Website, we have a review to do and have already paid for any changes</i> 2. Revised Parking Ordinance for review (will require a town vote) 3.
<i>Adjournment</i>	Motion made to adjourn at: _____ Next Meeting: Monday Feb. 23, 2026 at 6:00 pm

If any motions are made, please write them down.

Central Maine Power's Tree Care Program

Tree care is an important part of our efforts to deliver the reliable electricity delivery service your community depends on. In 2026, our qualified contractors will be conducting tree work in your community.

We know trees are an important part of any community and we hire only qualified contractors who are trained to use techniques sanctioned by the Tree Care Industry Association.



We are proud to deliver safe, reliable electricity service to your community.
Visit cmpco.com/TreeCare for more information about our Tree Care Program.



MAINE MUNICIPAL ASSOCIATION SINCE 1936

60 Community Drive | Augusta, ME 04330-9486
1-800-452-8786 (in state) | (t) 207-623-8428

To: Key Municipal Officials
From: Catherine M. Conlow, Executive Director
Date: January 30, 2026
Subject: Maine Municipal Association Dues

On behalf of the association's Executive Committee and staff, I would like to express our sincere gratitude for your continued support and participation in the Maine Municipal Association (MMA). As outlined in our mission, MMA is your organization, and we are committed to providing quality programs that support excellence in municipal government service.

2025 Achievements Our priorities for 2025 were informed by the results of the 2024 Member Engagement Survey. In response, the Executive Committee set ambitious goals that expanded educational opportunities, strengthened communications, and increased investment in leadership development. Throughout the year, we increased the availability of hybrid and virtual training, introduced new partnerships and wellness resources, updated health plans, and enhanced outreach to smaller communities. In partnership with the State of Maine and the National League of Cities, we also worked to support communities throughout the ARPA reporting process by providing guidance, resources, and technical assistance. In addition, our Risk Management Services added terrorism and sabotage coverage at no additional cost for members of the Property and Casualty Pool, strengthened leadership offerings, and improved the timeliness of member communications. Alongside these efforts, we advanced key system modernization initiatives to improve digital tools, expand online access, and better understand how members engage with our services.

2026 Membership Dues. The services and programs we provide are possible because of your continued financial support. To that end, enclosed you will find the 2026 membership dues invoice for your community. Please note that most municipalities will experience an increase in dues for the upcoming year. While this may not be welcomed news, rest assured that the Executive Committee worked diligently to adopt a budget that enables the association to continue to provide quality services, while being mindful of the impact these dues have on your budgets.

MMA Strategic Business Plan. Also enclosed is an updated MMA Strategic Business Plan. The document includes the association's mission and core beliefs, contact information for MMA's Executive Committee and department leaders, and a summary of the association's 2025 accomplishments.

The document also includes an overview of MMA's 2026 work plan, which outlines the association's goals, initiatives, and key focus areas in the upcoming year.



MAINE MUNICIPAL ASSOCIATION
60 Community Drive
Augusta, ME 04330

Membership Invoice

Bill To: 000000011711-0

Date: 30-Jan-2026

Town of Dayton
33 Clarks Mills Rd
Dayton, ME 04005

Order No: 1000501582

Ship Customer Name

Description	Begin Date	End Date	Amount	Tax	Adjustment	Line Total
000000011711-0 - Town of Dayton MMA - MMA Municipal Membership 01-Jan-2026 to 31-Dec-2026	01-Jan-2026	31-Dec-2026	0.00	0.00	3,905.42	3,905.42
					Total:	3,905.42
					Paid:	0.00
					Balance Due:	3,905.42

Order No: 1000501582
Invoice No: 0000562902
Customer: Town of Dayton

Balance Due: 3,905.42
Payment: _____
Check : _____

Please Remit to:



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